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## BIB DATA SHEET

CONFIRMATION NO. 4095

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|---|---|--|-------------------------|--|---------------------|---------------------------|
| 10/574,179  | 03/30/2006  | 428  | 2889                    | 287634US2PCT   |                     |                           |
| <b>RULE</b>   |   |  |                         |  |                     |                           |
| <b>APPLICANTS</b><br>Toshihiro Iwakuma, Chiba, JAPAN;<br>Masahide Matsuura, Chiba, JAPAN;<br>Hiroshi Yamamoto, Chiba, JAPAN;<br>Hisayuki Kawamura, Chiba, JAPAN;<br>Chishio Hosokawa, Chiba, JAPAN; |   |  |                         |  |                     |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP2005/002266 02/15/2005  |   |  |                         |  |                     |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-086905 03/24/2004  |   |  |                         |  |                     |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/29/2008  |   |  |                         |  |                     |                           |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Initials                                     | JAPAN                   | 1  | 11                  | 1                         |
| Verified and Acknowledged   | /BRITT D HANLEY/<br>Examiner's Signature  |  |                         |  |                     |                           |
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| <b>TITLE</b><br>Organic Electroluminescent Device and Display   |   |  |                         |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                         | <input type="checkbox"/> All Fees                            |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|   |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|   |   |  |                         | <input type="checkbox"/> Other _____                         |                     |                           |
|   |   |  |                         | <input type="checkbox"/> Credit                              |                     |                           |